

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen Meeting Agenda**

**March 25, 2013**

- I. Meeting to Order: 5:30 PM
- II. Items to sign
  - A. Payroll Manifest
  - B. Payables Manifest
  - C. MS 2
- III. Appointments
  - A. 6:00 p.m. State legislative representatives
- IV. New Business
- V. Old Business
- VI. Correspondence
- VII. Administrative Update
- VIII. Approval of Minutes
- IX. Adjourn